

## **CLERKS REPORT**

Docket No. & Name: **DE 10-188 2011 Core Electric Programs and Natural Gas Energy Efficiency Programs**  
**Energy Efficiency Programs**

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Date: **06/22/12** Opened: **10:18** Closed: **12:19** PHC: \_\_\_\_\_ Hearing: **Yes**

Presiding Officer: **Amy L. Ignatius-Chairman** Hearing  
**Michael D. Harrington** Examiner:  
**,Robert R. Scott**  
**Commissioners**

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Court Reporter: **Susan Robidas** Clerk: **Sandy Deno**

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Briefs Due: \_\_\_\_\_

Transcript Due Date: \_\_\_\_\_ Hearings Continued: \_\_\_\_\_

Hearing Examiner Report Due: \_\_\_\_\_

Affidavit Filed: **Yes 08/23/10** Under Advisement: \_\_\_\_\_

Appearances:

**Staff-Marcia A. B. Thunberg**  
**PSNH-Gerald M. Eaton**  
**NH Community Action-Dana Nute**  
**NHLA-The Way Home-Alan Linder**  
**OCA-Rorie E.P. Hollenberg**  
**National Grid NH-Carol J. Holahan**  
**UES-Rachel Aslin Goldwasser**

Intervention Granted:

Other Rulings:

**Exhibits are submitted into evidence**

**Written closings 15 pages (Max) with comments on waiver-request- UES Parke Place Home Performance with Energy Star Project and request for Waivers -Due 1 weeks after transcript is received**

PANEL 1: (If applicable)

**Panel <sup>5</sup>**

**James J. Cunningham, Al-Azad Iqbal**

PANEL 2: (If applicable)

Other Witnesses: